

PLEASE NOTE VENUE AND TIME

Democratic Services
Salisbury District Council
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Agenda

Meeting of : Planning and Regulatory Panel
Meeting held in : Alamein Suite, City Hall, Salisbury
Date : Monday 1 September 2008
Commencing at : 4.00 pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact Democratic Services before the meeting (preferably 2 working days before). Contact details can be found above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public on items not included elsewhere on the agenda.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Jade Hibberd (01722 434353)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Jade Hibberd (01722 434353)

4. Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 29 July 2008 (attached).



Awarded in:
Housing Services
Waste and Recycling Services



6. **Chairman's Announcements:**
To receive any announcements from the Chairman.

7. **[PN/2008/0023 – A 12m Timber Pole With 3 Antennas, 0.3m Link Dish and Equipment Cabinet at Land at Cow Lane, Laverstock, Salisbury, SP1 2SR for Vodafone Ltd:](#)**
To consider the attached report of the Head of Development Services.

Contact Officer: Janet Wallace (01722 434687)
Background Papers: See report for details

8. **[S/2008/0171 Demolition of Existing Buildings, Erection of 13 Detached Dwellings & Relocation of Existing Access onto Old Blandford Road at Cornworthy, Coombe Road, Salisbury, SP2 8BT for Prime Meridian:](#)**
To consider the attached report of the Head of Development Services.

Contact Officer: Janet Wallace (01722 434687)
Background Papers: See report for details

9. **[Designated Public Place Order – Durrington:](#)**
To consider the attached report of the Community Safety Projects Officer.

Contact Officer: Kelly Fry (01722 434531)
Background Papers: See report for details

10. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.**



Manjeet Gill
Chief Executive
21 August 2008